



BOYS & GIRLS CLUB
OF ELMA, MARILLA, & WALES

K-4th Grade
EDUCATION EXTENSION APPLICATION 2020-2021

Members may attend the Club on days they DO NOT attend school in person

Date Paid: _____
Method: _____
Amount: _____
Exp.Date: _____

Membership # _____

PLEASE COMPLETE ALL SECTIONS

First Name: _____ Last: _____
Gender: Male _____ Female _____ Birth Date: _____ Ethnicity: _____
Address: _____
City/State/Zip: _____ Telephone: _____

All communication with families will take place via email! Please print clearly
E-Mail _____

School Information:
Current School: _____ Current Grade: _____
Current Teacher/Team: _____ Cohort Group: _____

Contact Info:
Parent/Guardian Name _____ Employment _____ Work # _____
Address (if different from above) _____ Home # _____ Cell # _____
Parent/Guardian Name _____ Employment _____ Work # _____
Address (if different from above) _____ Home # _____ Cell # _____
Emergency Contact _____ Phone# _____ Relationship _____

Medical Information:
Doctor Name: _____ Doctor Phone: _____
Permission for Doctor/Hospital: ____Yes ____No
Does your family have health and/or accident insurance: ____Yes ____No
Insurance Carrier: _____
Policy #: _____ Group#: _____
Special Needs/Health Issues: ____Yes ____No if yes, explain _____

**** Please complete back of application ****

Disclaimer:

I, _____ do hereby give my son/daughter _____ permission to attend and participate in activities sponsored by the Boys & Girls Club of EMW. I hereby release the Boys & Girls Club of EMW, its employees, associates, and contributors from liability from any injury, loss or theft incurred by my child while participating. Furthermore, I hereby authorize medical examination and emergency treatment for my child by a qualified, licensed physician in the event of an accident. **I further understand that the Boys & Girls Club of EMW has an “Open Door” policy, which means that my child may come and go at will.** My signature indicates that I completely understand the above statement.

Parent/Guardian Signature: _____

Permissions: I give my permission to have my child’s pictures used in Boys & Girls Club publications, news articles, marketing materials, etc.: ___Yes ___No

Household Information:

Member lives with: Mom Step Mom Dad Step Dad Grandparent Foster parent(s) Other, specify: _____

Number in Household: _____ Household members under 18: _____
____ Single Parent Household

Financial: We are required to collect this information by our funding sources. All information supplied to the Club will be held in the strictest confidence.

Annual Gross Household Income:	\$0 - \$25,000	_____
	\$25,001 - \$50,000	_____
	\$50,001 - \$75,000	_____
	\$75,001 - \$100,000	_____
	\$100,000+	_____

BOYS & GIRLS CLUB CODE

- I WILL** be respectful to staff, equipment, and other members.
- I WILL** use polite language.
- I WILL** talk to a staff person if I have a question or problem.
- I WILL** remember the “Golden Rule” and treat others as I would like to be treated.

I have read and understand the Code of the Boys & Girls Club of EMW. I understand that if I fail to abide by the Code while in the Club, I must face the consequences of my actions!

Member Signature: _____

WE NEED ADULT VOLUNTEERS - We count on our volunteers to assist us with the planning and implementation of our special events which change on a monthly basis. You can volunteer through the following:

- One-time** – for special events or seasonal programs
- Tutoring** – after school any day(s)
- Businesses** can come as a group to give back to the community one time or on a regular basis
- Parents** of Club Members to become involved
- Clerical support** to administrative staff

PLEASE CONTACT Tracey Karp for more information.

Boys & Girls Club of Elma, Marilla & Wales

EDUCATION EXTENSION SCHEDULE

FALL 2020

Please print clearly. All communication will be done **via email**.

Name of Child _____

Phone _____

Please circle days your child will be attending FULL DAYS at the Club
Daily Rate: \$40/day

<u>Week</u>	<u>Dates</u>	<u>Days Attending</u>	<u>Total</u>
Week 1	Sept 14 – Sept 18	M T W Th F	\$ _____
Week 2	Sept 21 – Sept 25	M T W Th F	\$ _____
Week 3	Sept 28 – Oct 2	M T W Th F	\$ _____
Week 4	Oct 5 – Oct 9	M T W Th F	\$ _____
Week 5	Oct 13 – Oct 16	■ T W Th F	\$ _____
Week 6	Oct 19 – Oct 23	M T W Th F	\$ _____
Week 7	Oct 26 – Oct 30	M T W Th F	\$ _____
Week 8	Nov 2 – Nov 6	M T W Th F	\$ _____
Week 9	Nov 9 – Nov 13	M T ■ Th F	\$ _____
Week 10	Nov 16 – Nov 20	M T W Th F	\$ _____

Once registered no refunds will be given for absences, dismissals, or
withdrawals before the end of the session.

Registrations received after SEPTEMBER 1st may not be accepted.